PLUMBERS LOCAL UNION 63
MONTHLY REMITTANCE REPORT

CONTRACTOR'S NAME AND ADDRESS:		
CONTRACTOR NAME:		
ADDRESS:		
CITY:	STATE:	ZIP:
EMPLOYER FEDERAL IDENTIFICATION NUMBER:		
ACCOUNT NUMBER:	GROUP: BTE00	
CONTRACT:	LOCAL: 63	
REPORT MONTH:		
DECLARATION:		

CALCULATION OF CONTRIBUTIONS			
FUND	TOTAL HOURS	RATE	AMOUNT
NATIONAL PENSION		$1.68	
INTL TRAINING		$0.10	
JOURNEYMAN LOCAL PENSION		$12.65	
*APPRENTICE LOCAL PENSION		% Basis	
HEALTH & WELFARE		$9.95	
EDUCATIONAL		$1.60	
W.C.I.B.T.		$0.16	
INDUSTRY		$0.34	
POLITICAL EDUCATION		$0.04	
ANNUITY		$5.00	
JOURNEYMAN PTDC 34		$0.49	
APPRENTICE PTDC 34		$0.40	
BETTER BUILT		$0.02	
SUPPLEMENTAL MEMBERSHIP DUES		$0.10	
*JOURNEYMAN & APPRENTICE DUES		4.25% of wages	
TOTAL REMITTANCE			

SSN	LAST NAME, FIRST NAME	APPRENTICE	HOURS BY PAYROLL PERIOD					O/T HOURS	TOTAL HOURS	DUES	POLITICAL EDUCATION PEC
			1ST	2ND	3RD	4TH	5TH				
*Refer to Apprentice Wage & Benefits Report for contribution per hour											
PREPARED BY:		DATE:			TOTALS:						
		^^IF APPRENTICE, MARK COLUMN WITH "X"									

MAIL ONE CHECK ALONG WITH ONE (1) COPY TO:
U A 63 & 353 Joint Pension
P O Box 4246
Springfield IL 62708

MAKE ONE COPY FOR YOUR RECORDS

FORM 1A-8.5*11