

## OPCMIA Local 18 Area 12 PLASTERERS

**MONTHLY REMITTANCE REPORT \*\*May 1, 2026 - April 30, 2027\*\***

Remittance Report for the month of \_\_\_\_\_ 20\_\_\_\_\_ (Due by the 20th of the following month.)

Employer \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

Employee	Social Security Number	Classification	Total Hours	Home Local/ Area

### Area 12 Plasterers Remittance Form (effective May 1, 2026 - April 30, 2027)

FUND	TOTAL HRS	RATE per hour	TOTAL	MAIL CHECK AND ONE COPY OF FORM TO EACH:
PENSION		<b>11.62</b>		Operative Plasterers & Cement Masons Local 18 c/o Quorum 4440 Ash Grove Dr, Suite A Springfield, IL 62711
ANNUITY		<b>13.48</b>		
HEALTH & WELFARE		<b>9.25</b>		
Local 18 Apprenticeship & Training Fund		<b>0.90</b>		
Int'l JATC		<b>0.09</b>		
GPCSA/ Industry Fund		<b>0.25</b>		
Drug Testing		<b>0.02</b>		
TRICON		<b>0.08</b>		
West Central BUILDING TRADES		<b>0.16</b>		
<b>CHECK#:</b>		<b>TOTAL:</b>		
WORKING DUES Pre-Apprentice/ Year 1		<b>3.06</b>		OPCMIA Local #18 401 SW Water St, Suite 401 Peoria, IL 61602
WORKING DUES Apprentice Year 2		<b>3.15</b>		
WORKING DUES Apprentice Year 3		<b>3.33</b>		
WORKING DUES Apprentice Year 4		<b>3.51</b>		
WORKING DUES Journeyman		<b>3.70</b>		
WORKING DUES Residential Foreman		<b>3.77</b>		
WORKING DUES Commercial Foreman		<b>3.80</b>		
WORKING DUES General Foreman		<b>3.90</b>		
<b>CHECK#:</b>		<b>TOTAL:</b>		

*\*\* Working Dues are paid based on hours worked & classification of the Plasterer.*

Check One When Applicable: Inactive \_\_\_\_\_ Final \_\_\_\_\_ Request forms at: Localunion18@att.net

Employers' Warranty & Acceptance: The above signed employer hereby warrants that this report accurately states all hours worked by all bargaining unit employees in its employ.