



# OPERATIVE PLASTERERS' AND CEMENT MASONS'

LOCAL 18 OF CENTRAL ILLINOIS

400 NE JEFFERSON, SUITE #300

PEORIA, IL 61603

PHONE 309.497.2870 FAX 309.497.2873

AFFILIATED WITH  
AMERICAN FEDERATION OF LABOR AND  
CONGRESS OF  
INDUSTRIAL ORGANIZATIONS

PAYROLL & FRINGE INFORMATION COMMENCING MAY 1, 2012

REVISED AUGUST 1, 2012

BUILDING AND CONSTRUCTION  
TRADES DEPARTMENT

PLASTERERS' LOCAL 18, AREA 12

UNION LABEL AND SERVICE  
TRADES DEPARTMENT

Wages.....	\$27.77
Pension Fund.....	6.26
Annuity Fund.....	6.50
Welfare Fund.....	8.14
Industry Fund.....	.08
TRICON.....	.04
Apprentice Fund.....	.60
Drug Testing.....	.06

**DEDUCTIONS**

Working Dues.....	2.56
Apprentice Working Dues.....	see below
Building Trades.....	eff 8/1/12 .12 .14
Labor Temple Fund.....	.01

Foreman - \$1.00 per hour.....	28.77
Foreman Commercial - \$1.25 per hour.....	29.02
General Foreman - \$1.50 per hour.....	29.27

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Overtime – Time and a half Sunday & Holidays – Double Time

Working dues computed by base wage, welfare, pension, annuity & apprenticeship x 5% plus \$.10  
 (\$49.27 x 5% = \$2.46 + \$.10 = \$2.56)

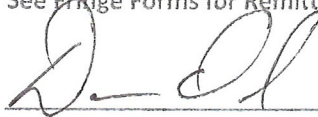
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**Rates for Plastering Apprenticeship**

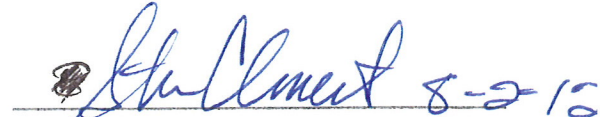
	<u>Wages</u>	<u>Working Dues</u>		<u>Wages</u>	<u>Working Dues</u>
1 <sup>st</sup> year – 1 <sup>st</sup> 6 months	\$12.50	\$1.80	1 <sup>st</sup> year – 2 <sup>nd</sup> 6 months	\$13.89	\$1.87
2 <sup>nd</sup> year – 1 <sup>st</sup> 6 months	\$15.27	\$1.94	2 <sup>nd</sup> year – 2 <sup>nd</sup> 6 months	\$16.66	\$2.01
3 <sup>rd</sup> year – 1 <sup>st</sup> 6 months	\$19.44	\$2.15	3 <sup>rd</sup> year – 2 <sup>nd</sup> 6 months	\$22.22	\$2.29
4 <sup>th</sup> year – 1 <sup>st</sup> 6 months	\$24.99	\$2.42	4 <sup>th</sup> year – 2 <sup>nd</sup> 6 months	\$26.38	\$2.49

Future Increase: 2013 - \$1.00

See Fringe Forms for Remittance Information

  
 \_\_\_\_\_  
 Executive Director Date

Greater Peoria Contractors  
& Supplies Association, Inc.

  
 \_\_\_\_\_  
 Business Manager Date

Operative Plasterers' &  
Cement Masons' Local #18

**OPCMIA LOCAL #18 EMPLOYER MONTHLY REMITTANCE REPORT**

Remittance Report for month ending \_\_\_\_\_ 20 \_\_\_\_\_ Due by the 10<sup>th</sup> of the following month.

Employer Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Phone \_\_\_\_\_

NAME OF EMPLOYEE	SOCIAL SECURITY NUMBER	TOTAL HOURS

**PLASTERERS' – EFFECTIVE MAY 1, 2012 – OPCMIA LOCAL 18 AREA 12**

FUND	TOTAL HOURS	RATE	TOTAL
PENSION		<b>6.26</b>	
WELFARE		<b>8.14</b>	
IND ADV		<b>.08</b>	
TRI-CON		<b>.04</b>	
BLDG TRADES		<b>.14</b>	
APPRENTICE		<b>.60</b>	
TOTAL			
ANNUITY		<b>6.50</b>	
DRUG TESTING		<b>.06</b>	
TOTAL			
WORKING DUES		<b>2.56</b>	
APPRENTICE WORKING DUES		SEE WAGE ADDENDUM	
LABOR TEMPLE FUND		<b>.01</b>	

**MAKE CHECK PAYABLE AND MAIL WITH ONE COPY OF THIS FORM TO  
OPCMIA LOCAL 18 AREA 12 FRINGE FUNDS  
209 W ROMEO B GARRETT AVENUE  
PEORIA IL 61605-2502**

**MAKE CHECK PAYABLE AND MAIL WITH ONE COPY OF THIS FORM TO  
PLASTERERS' & CEMENT MASONS' LOCAL 18  
C/O QUORUM  
3101 GREENHEAD DR STE A, SPRINGFIELD, IL 62711**

**MAKE CHECK PAYABLE AND MAIL WITH ONE COPY OF THIS FORM TO  
OPCMIA LOCAL 18, 400 NE JEFFERSON #300, PEORIA, IL 61603**

Check One When Applicable   Inactive \_\_\_\_\_   Final \_\_\_\_\_   Send More Forms \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

Employers' Warranty and Acceptance: The above signed employer hereby warrants that this report accurately states all hours worked by all bargaining unit employees in its employ. In addition, the employer hereby agrees to be bound to the terms of all Local 18 collective bargaining agreements executed between the applicable unions and all relevant employer associations.