

**Millwright Local Union #1051, Lincoln, IL, CIB Zone #2**

**Current Addendum to Agreement between Mid-Central Illinois Regional Council of the United Brotherhood of Carpenters and Joiners of America and Central Illinois Builders Chapter of AGC, and Greater Peoria Contractors and Suppliers Association covered by Local Union #1051, Zone 2.**

Addendum effective May 1, 2012.

Minimum hourly wages to be paid by the Employer to the Employees from May 1, 2012 through April 30, 2013 for the following areas: **Zone 2 consists of the following counties: Adams, Brown, Cass, Champaign, Christian, Clark, Coles, Crawford, Cumberland, Douglas, Edgar, Effingham, Greene, Jasper, Macon, Macoupin, Menard, Montgomery, Morgan, Moultrie, Piatt, Pike, Sangamon, Schuyler, Scott, Shelby, and Vermillion.**

|                       |                         |
|-----------------------|-------------------------|
|                       | <u><b>5-01-2012</b></u> |
| Journeyman Millwright | \$ 29.62                |
| Millwright Foreman    | 31.87                   |

Foreman \$2.25 above Journeyman Scale. General Foreman \$2.75 above Journeyman Scale.

In addition to the above wages, the Employer shall pay for each hour worked by Employees covered by this Agreement the following:

|  |                         |
|--|-------------------------|
|  | <u><b>5-01-2012</b></u> |
| Health & Welfare                       | \$ 7.45                 |
| Pension                                | 10.10                   |
| Annuity                                | 2.99                    |
| MCIRC Apprenticeship & Training        | .52                     |
| Industry Advancement                   | .15                     |
| Carpenters International Training Fund | .08                     |
| Carpenters Labor Mgmt/Educ/Dev Fund    | .02                     |
| Substance Abuse Program                | .02                     |
| <b>Total Package:</b>                  | <b>\$ 50.95</b>         |

**In accordance with the Collective Bargaining Agreement, Benefits paid at overtime rates shall be Annuity, Pension and Health and Welfare. All other checkoffs and deductions will be paid at straight time rate.**

Minimum hourly wages to be paid to Apprentices:

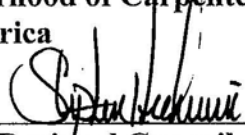
|                           |                           |                           |
|---------------------------|---------------------------|---------------------------|
| 01 thru 04 months.....50% | 13 thru 18 months.....70% | 31 thru 36 months.....85% |
| 05 thru 06 months.....60% | 19 thru 24 months.....75% | 37 thru 42 months.....90% |
| 07 thru 12 months.....65% | 25 thru 30 months.....80% | 43 thru 48 months.....95% |


The Employer shall deduct from the Employees wages for each hour worked by the Employees covered by this Agreement the following:

|   |                         |
|---|-------------------------|
|   | <u><b>5-01-2012</b></u> |
| Regional Council Checkoff:                        |                         |
| Journeyman  | \$ 1.19                 |
| 1 <sup>st</sup> & 2 <sup>nd</sup> Yr. Apprentices | .71                     |
| 3 <sup>rd</sup> & 4 <sup>th</sup> Yr. Apprentices | 1.01                    |
| MCIDC Promotional Fund                            | .15                     |
| Local Union Checkoff:                             |                         |
| Journeyman  | .59                     |
| 1 <sup>st</sup> & 2 <sup>nd</sup> Yr. Apprentices | .36                     |
| 3 <sup>rd</sup> & 4 <sup>th</sup> Yr. Apprentices | .50                     |
| Building Fund                                     | .19                     |
| Substance Abuse Program                           | .02                     |
| UBCJ of A Checkoff                                | .05                     |

**Pension will be paid to Independent Employee Benefits Corporation, PO Box 4001, Geneva, IL, 60134. All other Contributions and Dues Check offs will be paid to the CIC Health and Welfare Trust Fund, PO Box 19437, Springfield, IL, 62794.**

**Fringe Benefits are due and payable by the 15<sup>th</sup> day of the month for work performed in the preceding month.**

**Mid-Central Illinois Regional Council of United Brotherhood of Carpenters and Joiners of America**  
 By:   
**Regional Council**  
**Executive Secretary Treasurer**

**Central Illinois Builders Chapter of A.G.C.**  
 By:   
**Executive Vice President**  
 having authority to sign on behalf of those firms who have assigned their bargaining rights to the Association.